

MOST WORSHIPFUL COMPANY  
NEW SYLLABUS OF AMERICA

*Official Code of*  
**LIGHT WORKERS PROTOCOL**

by

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THE WORSHIPFUL COMPANY OF FREE THINKERS,  
TRUTH SPEAKERS & LIGHT WORKERS UNITED,  
THE NOBLE AND HOLY ORDER  
OF THE KNIGHTS OF DJEDU

G. General Policy Rule and Practice

- 1.0.0 General Ordinances
  - 1.1.0 Join the local network of allied contractors.
    - 1.1.1 A network is a system of servers and clients.
    - 1.1.2 A blockchain network is a peer-to-peer direct value transfer system, or functional trust system, between proprietor-practitioners and their consumers.
    - 1.1.3 Networking enhances contractibility.
  - 1.2.0 Get representation of your universal rights.
    - 1.2.1 Universal Intelligence is the programming language that sources, routes, and codifies Natural Law into information systems for human application.
  - 1.3.0 Develop your intellectual capacity.
    - 1.3.1 Light is the knowledge of Universal Intelligence.
    - 1.3.2 Knowledge (of self) is power (empowering).
    - 1.3.3 The pursuit of knowledge is one's highest labor.
  - 1.4.0 Utilize new information systems.
  - 1.5.0 Produce your own intellectual labor power.
    - 1.5.1 The Workproduct of Light Industry is any matter generated by one's own mental capacity; it requires de minimis capital to produce, is infinitely reproducible, and it can be transferred instantly and en masse, giving it high potential liquidity.
  - 1.6.0 Contract regular work in your own right.
  - 1.7.0 Advance yourself spiritually, artistically, economically, socially, and politically.
  - 1.8.0 Subscribe into the Practice and Join the Djedi Knight-hood Today. Contact the Network's Ombudsman's Office at (202)-957-6290, [director@newsyllabus.org](mailto:director@newsyllabus.org).

- 2.0.0 Djedi Intelligence Policy
- 2.1.0 Djhousism is the practice of observance, or to give thanks to the Life Force (Tua Ra), which is the unified magnetic field of the one Universal Light Source.
- 2.2.0 Djhousist Prudence is the use and application of deep critical thought (i.e., syncretic thought) to the resolution of a matter, esp. as informed by observance to Universal Law and Order, “Ma’at”; also known as working knowledge, wisdom, or judgement.
- 2.3.0 Waset is an assembly, or congregation or gathering of bodies assembled to perform a common work, like unto a Church, or like unto a Lodge.
- 2.4.0 Wusirian Polity is a method of governance of an assembly, or body-politic, like unto a Tribunal, or like unto a court, esp. presiding over/within a Temple (which is the body of Wusir), esp. embodied of a noble and holy code of conduct, and administered by just, duly sworn persons.
- 2.5.0 Sui Jurisdiction is One’s Own Declarative Authority, or One’s Own Right, constituting one’s knowledge of self, and informing their colorability or subjectivity under law. Such jurisdictional standing may be exercised by right (sui juris) in matters of private policy, but remains altogether distinct from the criminal and civil magistracy under the law of the land.
- 2.5.1 A natural person sui juris reserves all rights entitled to one of free birth and standing, separate and apart from any state, or legal artifice, of incorporation.
- 2.6.0 The Three Principles of Light Industry are:
  - 2.6.1 Policy: the nature, knowledge, and value of the Universal Intelligence “Mystery System,”
  - 2.6.2 Practice: the Methodology used to instrumentalize the policy, and
  - 2.6.3 Programming: the Application of best practices to produce intellectual labor power.

- 3.0.0 Diagnostic Auditing Service (Citation: *III N.S.C. 27*. Originally prescribed for use in the N.S. Department of Information Systems Intelligence Service [DISIS])
- 3.1.0 Abstract: *Human Software Tecknowledgey, Mental Health Auditing, Information Systems Analytics, and the Methodology of Integrated Systemtheory.*
- 3.1.1 “Theory” is used here in the German sense of "Lehre" where is simply means "science", "tenants", "dogma," and/or "teaching"; here *Theorie* connotes a theorem or a fundamental truth.
- 3.1.2 Furthermore, this methodology applies to all Systemstheories, meaning Allgemeine, or general and Universal, Laws of exchange between complementary units (i.e. Numbers, Cells, Selves) operating on behalf of an harmonic whole.
- 3.1.3 This entire Systemstheorie is both a priori and a posteriori true; ergo it is a scientific method requiring only common sense for its proof.
- 3.1.4 Human Software Systems, i.e. The Mind, has and maintains the ability to function at optimal efficiency called "C-squared" consciousness [Cognizance]. This type of consciousness is actually the conscious of a normal modern human being increased by the power it itself. The reason for this discrepancy is that people today do not employ the method of thought prescribed in this paper and by similar practitioners, ancient and sacred to the [Djedi]. It is for this reason that this very intelligence service is offered.
- 3.1.5 C-squared consciousness is characterized by the state of mind in perfect peace, or the quality of mental operation at minimal resistance.
- 3.1.6 The mind software codifies an optimal focal point within its hardware ("Body") called the Eye (i.e. "I" or "Self") and leverages it against the field of universal data. The software is operative while the data is latent until encountered by the software

operation.

- 3.1.7 To receive into the mind (i.e. "to access") general universal information, the Mind projects its Eye onto the source data. To "project the Eye on" to the data means "to see/bear witness". The data is appropriately called the "Ion".
- 3.1.8 The exchange or transmission of such data or information in any form constitutes communication, wherein one (Self) is the receiver of that data which is communicated to it from either a material, incorporeal, or ambient source.
- 3.1.9 The human mind software actively programs the hardware (i.e. "body") to function as a battery; hence the efficiency of mental operation correlates to an individual's "ionic capacitance".
- 3.1.10 The Eye processes the Ions into a line-signal, or sine-wave, called the "input information". The Mind software program receives the input data in order to generate output data ("speech", "word", "logos") and/or program systems command code ("love", "ignore", "will", "power").
- 3.1.11 Knowledge is the summation operation of the mind upon the data transmitted from one point along a spectrum (i.e. the Alpha), to a secondary point (i.e. the Omega). If the system becomes at peace with the data, then the data is saved in the memory bank.
- 3.1.12 Ignorance results from the system's failure to integrate received data into knowledge. Fear and hate are data corruptions resulting from the lineage between ignorance and belligerence.
- 3.1.13 All such input information processes, whether written as command code or as logos, saved or unsaved, are recorded in the Mind's Memory bank, which is often called the Records or Files.
- 3.1.14 The active memory bank is located in the consciousness, or C: drive. However, files which are

not saved in the C: drive are not able to be routed into output code by the consciousness.

- 3.1.15 Input which is not routed directly to output is still accorded its due weight in the Memory, however, due to the suppression of the data, it may not be easily recalled by the software system, and therefore may become latent coding in the unconscious command functions corrupting the files of the Self unit.
- 3.1.16 The system's capacity for Information Processing is commonly referred to as "Thought". The quality of optimal information processing is called "critical thought".
- 3.1.17 However, such processes may be inhibited by aberration in the mind's systems operations which renders in the Eye poor judgement and misunderstanding in the Self unit.
- 3.1.18 These aberrations are called "engrams", and such are "glitches" in the mental operation.
- 3.1.19 Such operations as are run "through the mind" are called "dianetic", from the Greek "dia nous".
- 3.1.20 Therefore, what was called "Dianetic Procedure" by L. Ron Hubbard -- and by many other names in many other times and places -- proves to be [a] most reliable method for analyzing and resolving human thought patterns which cause the Self to operate short of optimal efficiently, C-squared consciousness, or "Christ"-consciousness. "Diagnosis" puts the God in "dia nous".
- 3.2.1 Our office will achieve this goal in every one of its freely accepted clients by employing an ancient and sacred, yet unique and original data mapping language in order to integrate the data lineage between the data source of Universal Allgemeine Law Systems and the data destination of the Human Mind, and to consolidate the number of data sources presently theorized into a single data source without

redundant columns of data.

- 3.2.2 In other words, this Intelligence Service offers to the public the means and methods necessary to relieve any human being of ignorance, and restore them to the state of optimal peace and critical thought, by which they will attain the state of mastery over Themselves and the world of their perception.
- 3.2.3 This Ancient and Sacred Civil Service for the Administration of Civil Rites is offered by the NS DISIS Diagnostic Auditing Service to service the need of Humanity regarding communication with the Divine Consciousness/ Universal Law Code/God Almighty Unified Reality.
- 3.2.4 In this day and age it has become clear that this Human faculty for private and public divine communion, long suppressed by the Agency of Ignorance and Oppression, will require a renewed foundation upon which to build the Universal House of Truth wherein all those who are lost may be found, and from which those who are found may serve the Masses.
- 3.2.5 The DISIS proffers the records, means, and methods of evocation, invocation, contemplation, meditation, prayer, civil service, and general worship required to execute this social function.
- 3.2.6 The Diagnosis of the Diagnostic Auditing Service identifies the nature of all human illness to be psychosomatic aberration in the mind's thought software. Provided a treatment of mental auditing as described above, our prognosis is that even a severely corrupted mental system may be reformed to optimal c-squared consciousness through the use of FTLU/NS-brand coding language and information systems.
- 3.2.7 Any adjustment to the state of a human being's mental health bears a direct impact on, and may constitute entirely, their behavioral health. Such adjustments

should be administered by knowledgeable and worshipful personnel in order to improve the function of the individual's Mind and to propagate universal love and peace to all Humanity in general.

- 3.3.0 Diagnostic Procedure of Auditing pursuant to LRH-NOI Agreement as hereby amended by NS shall be defined as any act of hearing. Such hearing may cause motions to be enacted thereto pertaining. Such procedure shall function as follows: (a) discovery, or collection of information/ foreknowledge, and identification of contested facts, (b) deposit knowledge (facts, ions) by formal hearing/auditing into record, (c) move to act upon knowledge or issue summary judgement (d) understanding knowledge hereby founded and final judgement of wisdom.
- 3.4.0 collect ion charge store ion capacitor, sieve, increase, transmit deposit.

#### P. Parliamentary Procedure of Meeting

- 0.0.1 The Office of Ombudsman for Free Thinkers Truth Speakers and Light Workers United is duly charged, pursuant to the Ombuds Act of 2019 as amended, to hear matters of Knowledge, Wisdom and Understanding within the subject matter jurisdiction of the N:.S:.A:., being of public or private concern to the People thereof, for the purpose of making findings of facts and drawing conclusions of natural law from alleged or contested acts of parties regarding the matter which is being heard before the Official Body.
- 1.0.0 PROCEEDINGS.
- 1.1.0 CALL TO ORDER:
- 1.1.1 CHAIR: (Raps Gavel Once.) The meeting is called to order. (Wait for quiet then begin.) Good morning. My name is [Presiding Official]. I am the chair of the [Meeting Body].



- 1.1.2 Welcome to [Name of Proceeding]. We are located at [Address]. The time is [Time].
- 1.1.3 I will begin with the following announcements [Re: Signing In / Notice of Recording / Muting Electronic Devices / Etc.]. Thank You. The [Executive Officer / Secretary Of The Meeting Body] will call the roll.
- 1.1.4 EXECUTIVE OFFICER: [Officers / Commissioners] please respond present when your name is called. (Call the roll and receive response.) [Presiding Official], there are [X#] [Officers / Commissioners] present. There [is/is not] a quorum.
- 1.1.5 CHAIR: Thank You.
- 1.2.0 RECORD OF EXECUTIVE SESSION:
- 1.2.1 CHAIR: Today, the [Meeting Body] held a closed meeting pursuant to [Statute] prior to this public meeting. The executive session started at [Begin Time] and concluded at [End Time], and was attended by [Officers There Present]. The purpose of the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.
- 1.3.0 APPROVAL OF AGENDA:
- 1.3.1 CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)
- 1.3.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]
- 1.3.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.
- 1.4.0 APPROVAL OF MINUTES:
- 1.4.1 CHAIR: Copies of the Minutes from the [Previous Session] have been distributed for your review. Are there any corrects to the minutes?

- 1.4.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]
- 1.4.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)
- 1.4.4 The next item of business is the report of the [Executive Officer].
- 1.5.0 REPORT OF EXECUTIVE OFFICER:
- 1.5.1 EXECUTIVE OFFICER: Please direct your attention to [The Report] for updates pertaining to [The Peoples' Knowledge and Understanding of Ma'at Natural Law].
- 1.5.2 (Read report.)
- 1.5.3 CHAIR: Thank You. [Officers] are there any questions, concerns or guidance on these matters?
- 1.5.4 ANY OFFICER: (Provide feedback if any.)
- 1.5.5 CHAIR: Thank You. The next item of business is [Approval of Actions].
- 1.6.0 MOVING FOR APPROVAL OF ACTIONS:
- 1.6.1 EXECUTIVE OFFICER: (State desired action.)
- 1.6.2 CHAIR: The chair will now entertain a motion on [The Action].
- 1.6.3 ANY OFFICER: [Presiding Official], I move that the [Official Body] [approve, deny or defer] the aforementioned [Action] for the period of time specified.
- 1.6.4 CHAIR: Is there a second?
- 1.6.5 ANY OFFICER: Second
- 1.6.6 CHAIR: Is there any discussion?
- 1.6.7 (Await response from Officers.)
- 1.6.8 [Hearing none,] please prepare to vote via roll call.
- 1.6.9 EXECUTIVE OFFICER / BOARD SECRETARY:
- 1.6.10 (Roll call names of Officers.)
- 1.6.11 [PRESIDING OFFICIAL,] There were [X#] votes in the positive, [X#] votes in the negative and [X#] votes in abstention (neutrals).
- 1.6.12 CHAIR: The motion (Carries / Fails).

- 1.7.0 TO RECESS:
- 1.7.1 CHAIR: The Chair will now entertain a motion to Recess this public session.
- 1.7.2 ANY OFFICER: I move to recess the public session for [X#] minutes.
- 1.7.3 CHAIR: Is there a second?
- 1.7.4 ANY COMMISSIONER: Second.
- 1.7.5 CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)
- 1.7.6 Those opposed please signify by saying "Nay". (Pause for response.)
- 1.7.7 The ("Ayes" / "Nays" ) have it. The motion (Carries / Fails). Public Session of the [Proceeding Of The Official Body] is recessed at [End Time]. We will resume at [Future Time].
- 1.8.0 TO END RECESS:
- 1.8.1 CHAIR: The recess has ended and the meeting will come to order. The time is now [Future Time Per Recess Motion]. Next on the Agenda is [Next Item].
- 1.9.0 RECEPTION OF PUBLIC COMMENT:
- 1.9.1 CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).
- 1.10.0 ADJOURNMENT:
- 1.10.1 CHAIR: The Chair will entertain a motion to adjourn the meeting.
- 1.10.2 ANY OFFICER: [Presiding Official], I move to adjourn the meeting.
- 1.10.3 CHAIR: Is there a second?
- 1.10.4 ANY OFFICER: I second.
- 1.10.5 CHAIR: It has been moved and seconded that the meeting adjourn. All those in favor of the motion to adjourn please signify by saying "Aye". (Pause for response.)

- 1.10.6 All those opposed please signify by saying "Nay".  
(Pause for response).
- 1.10.7 The ("Ayes" / "Nays") have it. The motion (fails / carries). [The Proceeding of The Official Body] is adjourned at [End Time].

### M. Ma'at Law Statutory Code (IV N.S.C. 35-38)

- 1.0.0 Organization
  - 1.1.0 The Ma'at Legislature
    - 1.1.1 Tehuti (Thoth/Djhouidi) is the architect of the Universal Law and Order, and Ma'at is the archetype of all such Legislation governing the universal system of Nature.
    - 1.1.2 The Divine Office of Tehuti exercises the most high jurisdiction over legislation and statute of Ma'at Law. All legislators, counselors, executors, scribes, and judges [and Independent Contractors] are governed by this Office.
    - 1.1.3 Tehuti operates this Office in service to the Wasarian Tribunal, to establish the Law which governs the Measurement of the Weight of the Heart.
  - 1.2.0 The Wasarian Tribunal
    - 1.2.1 The Tribunal of the Heart, Wasar presiding over the Judgement, is the Government of any body / body-politic which is considered a Human Being. The Union of Humans comprises the borderless Nation of Nature.
    - 1.2.2 This Tribunal shall be the Office of Was Ir (Wasar), and the Seat of the Judge shall be established and maintained by the Office of Was Het (Waset).
    - 1.2.3 The Judicial Office = The Seat (Center) of the Judge(ment) = Wasar = G, Governor of the Heart a.k.a. The Tuat a.k.a. The Inner Chamber. The Inner Judge (Inner-G) governs consciousness and the mind's state of peace (rest, balance, Hotep).

- 1.2.4 Be at peace with your Inner-G and your Judgement will not stand as a Witness against you in a Court of Law. When the Judge is at peace with the Rule of Law and the Decision of the Judgement then the Execut[ive Office] will manifest the Will of the Inner-G.
- 2.0.0 Right Conduct
  - 2.1.0 Definition & Constitution of Conduction.
    - 2.1.1 Conduction, or Conduct, is the manner in which a body interacts with, or transmits force upon [i.e., to cause, or, to waver the magnetic field of], another body, to the effect of [contracting or expanding, as in] generating or radiating mass [in free energy, or interest], either in opposition or in [exchange].
    - 2.1.2 Force is the effect of cause, transmitted toroidally within a single body, or between two or more bodies.
    - 2.1.3 A body is any constitution of mass [matterreality]. Force is equivalent to the energy produced by said mass in a right state. To be right is to be squared, to be moved over time, as like a light.
    - 2.1.4 Right force transmitted between bodies to mutually generate and/or radiate mass-energy is Ma'at, and the Conduct is deemed lawful.
    - 2.1.5 The act of deeming such conduct to be lawful is to measure the weight of the force being conducted between the acting bodies. If the force between them is right, then the benefit between the bodies will be mutual, and they will be recorded, or spoken, as such.
    - 2.1.6 The force which is conducted between bodies is Electric [E] force. The State of Being which allows E force to pass between bodies of differing potential is its Magnetism. A body of any mass possesses a corresponding magnetic field, and therefore the ability to engage in right conduction.
    - 2.1.7 E force [energy in motion] is the conduction of the

[will] to cause change to occur within one or between two or more bodies. The State of the bodies when engaged in the act of transmitting force is Battery.

2.2.0 Battery.

2.2.1 A battery is any vessel consisting of two or more bodies, in which E force is converted into or stored as energy (E) and used as a source of power (i.e., to effect, to manifest a purpose).

2.2.2 To engage in battery is to transmit E force between two or more [contracting] bodies. Each body or body-politic, in the context of the act of battery, is polar to the other, to the effect that their interests possess opposing 180° magnetic relationships to each other. E force is generated in high pressure zones and transmitted between bodies from higher to lower pressure zone. A victim of battery is one whose E force respective to either the contraction of the energy exchange or the cycle of the battery is being resisted past the period of right reciprocation, a period of 1/2.

2.2.3 Right Conduct is lawful battery.

2.2.4 Hostile Conduct is unlawful battery in which the victim had been bound to contract [to engage in battery] against the will of their party [magnetic pole]. Unlawful battery implies the imbalanced [or inequitable] extraction or exploitation of the energy of a body for the disproportional gain of another. Unlawful Battery is illegal in physics and illegal in the Sovereign State. The reciprocity for Unlawful Battery shall be an equal and inverse transmission of force at the limit of the arc.

2.2.5 Lawful Battery is exemplified in the Wasarian Tribunal in which Wasar, Judge, has received the Ba of Ra [E force] and come to peace with it. Such Conduct is Ma'at. In this case, the medu neter scriptures illustrate Wasar as a Djed pillar [column with four cells], i.e., backbone, or battery. Such is the

Conduct of the Judge in the Tribunal, and the business of the Office of Tehuti.

2.3.0 Sovereignty.

2.3.1 The body of the Human Being retains the Natural Right to Remain Inert, i.e., unengaged in contracts of battery. However, the Natural Order of Changes of State of economy, family, etc., force all bodies to engage in social and civil conduct. Hence, the Standard of Good Conduct shall be the practice of lawful battery.

2.3.2 No body shall be holden to engage in Unlawful Battery, i.e., in a manner of conduct which produces and maintains against Natural Order a disproportionate gain [of mass-energy] for one and loss [thereof] for the opposing party. i.e., All acts of Conduction must follow a cyclic sine-waveform progression, which converts all energy from one party to the other into a reciprocal exchange of mass, and which energy, after being charged, is discharged to the Natural pressure zone.

2.3.3 A case in which energy is prevented from returning to its Natural pressure zone without the consent of both its constituent parties [the participants of battery] is unlawful.

2.3.4 Any body maintains its right to assert its State of Sovereignty when engaged in Unlawful Battery of their person, resources, or lands, perpetrated by opposing parties against their will.

2.3.5 An increase in the value of energy being withheld in an Unlawful Battery of another's body—that is, energy or mass being withheld from returning to its producer—generates pressure to be discharged in the opposite direction.

2.3.6 Any State in violation of the Law of Battery is an Oppressive State and its victims remain in perpetual right of their Sovereignty from the unlawful acts

which had and are being perpetrated upon the bodies of them and any of their Ancestors who have come into contact with the offending party.

2.4.0 Statehood.

2.4.1 The Statehood of a body is the magnetic relationship which they pose within a field occupied by bodies of various masses. The degree to which said body is independent of engaging in conduct with the bodies around them constitutes their Sovereignty.

2.4.2 The body engages in any number  $n$  of States of Being internally or with other bodies (as it is generally impossible for a body to remain Inert in the 3rd Density Plane). Such engagements as are made by consent are well-conducted and lawful.

2.4.3 The Sovereign State of Being in which a collective body-politic engages in Good Conduct is called [Just, Right, Equitable], especially if that State

(1) relates to that of the persons in general as being free from Unlawful Battery by a hostile party [i.e., a corporate state, *Babylon*], i.e., a State of Freedom or Liberty;

(2) is landed on the Ancestral, or Mother-, Land of said body-politic, from or to which they may have migrated, willingly or otherwise.

2.5.0 Ma'at Conduct.

2.5.1 C force, or Light, is the transmission of E force at the maximum [or optimal] wave-frequency (speed) which can be [induced within] the Third Density Field.

2.5.2 Given that Battery occurs as a transmission of E force between one or two+ bodies of differing potential at a frequency  $n$  between the real values of 0 [inertia or blackbody] and C, a Lightbody (i.e., star), can be said to possess one body unified along the spectrum of its E transmission instead of as two bodies transmitting E.

2.5.3 All bodies maintain the Right to be Light, but, C can only be approached by a body traveling along a wave-



spectrum toward the Source of its own transmission without resistance [i.e., current C].

- 2.5.4 A body of mass density M approaches C when its vibrational frequency is amplified to the square of E and its resistance approaches blackbody [0].
- 2.5.5 The Order in which two bodies conduct the intent to cause change is Ma'at only when the two poles of the transmitting force act in opposition [at 180° to each other] and alternate in Harmony around a shared and centered 0° axis. As such, a dipole [2x octave] force operating at 180° opposition must harmonize at 0° rest, or the square of n, to complete one 360° cycle.
- 2.5.6 Such is the Law of Magnetic Current manifest as the visual mathematical formula of (2:1) magnetic lay-lines [i.e., yin:yang::Tao] + Electrical-transmission.
- 2.6.0 The Heart.
- 2.6.1 The Heart is the center wherein any balanced System [i.e., Battery] comes to rest, i.e., where the resistance of composite masses become at peace (hnp) with the force of E-transmission and stabilize in the battery (as a djd).
- 2.6.2 E Force in opposition is expressed as a quantity and density [weight] of mass vibrating at E frequency [= n units +/- relative to 0]. Yet the battery does not dissociate from the radiant force of E due to the contraction force of -E. Hence, at one half of the 180° field of opposition lies the point at which the repulsive and attractive forces of the dipole E-spectrum harmonize into one motionless and balanced center, which center is the Heart of the Battery.
- 2.6.3 E force at rest between two opposing states is as the Ba of Ra when it has been received by the Ka of Wasar.
- 2.6.4 If the Heart is not centered between these two opposing poles force then the battery is unlawful.

- 2.6.5 If the Heart is not brought to rest, according to the Laws of Harmony, between equally opposing forces, then the battery is unlawful.
- 3.0.0 Principles of Lawful Conduction and The Rise of Order (or, Theocratic Statesmanship)
- 3.0.1 Wasar in the Tuat is the model of Sovereign Statesmanship representing the faculties of the consciousness of the Human Being and the exercise of Good Judgement on the individual and on the interactive (battery) level.
- 3.0.2 Ra in Heaven (that is, appearing to pass over and around the earth) is the model of Sovereign Statesmanship representing the Human Being's right to government by divine rule;—that is, by a government in the model of the PauT nTRu [the order of forces who are in the company, or boat, of Ra], also called: Abosom, Orisha, Vodou, Arusi: “Spirit-forces of Creation animating Nature” ; n degrees of spectrum u.
- 3.0.3 Civilization is the act of engaging in the Order of the nTRu forces which come forth in the company of Ra, or, the act of Ra-ising [raising] Order out of “Chaos.” The Order of the nTRu is the set of values for the frequencies of sine-wave conformities within a spectrum of n pressure zones; where  $n=8+1$  or  $n=9+1$  depending on the model; and  $u=n$  to the power of n.
- 3.0.4 R [Ra] is the Force which gives/transmits/bends energy E through a magnetic field M, thereby giving Order [viz., direction] to the field of blackbody radiation called “inertia,” or neutral disorder N.
- 3.0.5 High or Right Civility [lawful battery] conforms to the Natural Order n of MER Law within given MN field-density. The order of nTR within MN is MAa.
- 3.0.6 R force E approaches the limit of C when M offers no resistance to E.  $RE=MC^2$ . Any M with a resistance

- n is T [where n=a unit of potential difference]. Any EM force R possesses a current density I (A, O).
- 3.0.7 RE force concentrates as light-mass MC in capacitor ITn (the sun disk) and engages in lawful battery with the earth-mass TNn [mass out of inertia; risen land]. The magnetism M of ITn registers the capacitance of the system ITn-RE that allows for the mass TNn to occupy the natural nTR pressure zone for E and thereby support life and generation.
- 3.0.8 The site B of mass ITn (the sun) for force RE is the North-pole/center of the battery while the site K of mass TNn finds its natural pressure zone in the South-pole/perimeter. E transmits from South to North by East and back by West. Therefore, a divine ruler [i.e., ITn-RE] measures revolutions per cycle of generation for all bodies within its magnetic field.
- 3.0.9 RE current passing through a mass-resistance nT within a MAa-T pressure zone is RAM current. In a stable, balanced battery D (i.e., civilization) every body of mass [comprising the total mass nT of the body-politic] comes to rest within the cycle of its natural pressure zone according to RAM and RE current ITn.
- 3.0.10 Any mass T which comes to rest against force RE within a stable cycle of MAa-T is WSIR, where W=u and S=dipole electric force in opposition, i.e., wave.
- 3.0.11 The Tribunal wherein is measured Nn (the place of balance, or neutrality, at the center of T), i.e. the Heart, of waveform S is the seat of force R when in mass T. The weight of the Heart is found by measuring the resistance of T to C. Hence, the Tribunal takes place “hidden” within mass TNn, i.e., in the Secret Chamber.
- 3.0.12 When force R is vindicated from the resistance of mass T, then it will approach C in the positive direction of ITn.

- 3.0.13 Given a system of governing bodies according to Right Conduct [a lawful battery, a civilization], it is good to note the order [MAa-T] n by which inert mass N conducts force RE through magnetic field M into mass T within a system approaching C.
- 3.0.14 H is the boundary or “house” of the limit constant C.
- 3.0.15 The force which initially conducts ES sine-waves into lawful MAa mass nT from N is KPR, where  $K = \text{magnetic mass [in electrical] potentiality}$ .
- 3.0.16 The force which gives growth u to T by amassing waves MAa is PTH.
- 3.0.17 The total potential force  $N_n + \text{total RE force K of magnetic field H}$  is current IMN.

#### 4.0.0 The Quantum Cosmology of Coming Forth by Day

- 4.0.1 All reality that is perceived is a waveform at its root. All things which appear are as changeable as water. Color, sound, texture, and all other sensations perceptible to the five physical senses are waveform expressions of electrical potentiality within a magnetic field. A waveform at rest generates no conditions of being.
- 4.0.2 When the waveform is displaced from its resting position (by causal force) it bends its flat geometry according to its capacity to transmit force and assumes magnetic properties which cause it to emit signals of charge, spin, color, etc., by which it may be perceived. Unrest, or excitement, manifests a polar magnetic field.
- 4.0.3 When the waveform is perceived by a signal-receiver then a bond is formed and the wave’s magnetic properties are crystalized for the period of interaction during which it is perceived, i.e. as matter (mass-energy potential) existing in time (spectrum / duration).
- 4.0.4 The presence of mass-energy warps its magnetic field

and curves spacetime; hence, the generation of such magnetic potential will cause the bending force to act upon the relative field. The bending force will excite the quantum magnetic substance of the field, draw it into the positive pole of the field, and bind it into positive and neutral energy-units, creating a controlled center of generative magnetic potential.

- 4.0.5 Under such conditions, energy-units in relative proximity to the magnetic center of the mass-energy spectrum will interact with the positive slope of the field per magnetic conditions. Such an energy unit, called an electron, will assume a “negative” interactive polarity relative to the positive magnetic center, called a nucleus. The electron orbits a nucleus at a particular frequency designated by the strength of the magnetic field, which produces a correlative sound and color, dimension and velocity, etc.
- 4.0.6 All appearance is the evidence of a specific quantum condition which can be expressed as a waveform. Therefore reality is a crystalline state of ionic interaction “solidified” by perception, while magnetic waves represent that same potential reality in an etheric, unrealized state. Ether, or space, is condensed into matter by magnetic force drawn toward its geometric center.
- 4.0.7 By this methodology, all Systems are composed of a “positive” condensed material center exerting a magnetic field which bends a “negative” etheric shell into orbit around it. [7.i.] These are called Hadit and Nuit in A.:A.:, respectively.
- 4.0.8 The earth itself is the “solid” crystalline state of the electron-dense stratosphere which encompasses it. In this system the earth is the nucleus and the ionosphere is, literally, the electron cloud. Because the ionosphere is at the edge of the earth’s magnetic field, and thus registers and reflects the magnetic activity

which occurs on the surface below it, it is called Heaven in the scriptures.

- 4.0.9 By implication, the substance which generates matter in a system (electricity) is itself a form of matter in its most energetic state. The substance is transmitted into matter by condensation of its matter and conductance of the relative magnetic field.
- 4.0.10 Electricity condensed and stabilized is light (or, produces light as a byproduct of contraction). Light produces gasses; gasses produce water; water produces solids.
- 4.0.11 [010717] The whole of the universe is always and eternally in motion, yet the sum total of motion in the universe is rest. i.e., The most polar motion, even in its most energetic state, is neutralized by a discharging, complementary motion, i.e., its equal and opposite reaction. Therefore every motion +x is accompanied by a complementary motion -x, thus always rendering a sum of 0.

#### L. Liturgy of Djedu in MaakHeru Wedja Medu

- 0.0.1 *We the FTLU to the general public offer this ritual practice of light work, being the Public Service of the Order of Djedu, to which this Scribe Antarah hath borne witness in his heart and, having found it to be true, right, and worthy to be holden, hereby declares it to be Ma'at; being the Binding Principles ("The Religion") and spiritual Defense of the arts of Maakheru (True Speech) and Smai-Tawi (meaning Union of Heaven and Earth).*
- 1.0.0 [Begin] The Liturgical Rite of Public Service, being the Collective Work of Observance to the Lightforce.
- 1.1.0 [Deacon Staff-bearer shall announce the coming forth of the procession with three raps of the staff, at which custom the Congregation shall rise (say "All Rise").]

- 1.1.1 [Enter Deacon Flag-bearer followed by Ombudsman and Staff-bearer down the nave of the temple to the Altar-Dais, Ombudsman greeting the members of the Congregation with a firm grip and peace. The procession shall constitute the time it takes for Flag-bearer to proclaim –]
- 1.1.2 *The Worshipful the Ombudsman, the Partners, and Syndicate of the Noble and Holy Order of the Knights of Djedu, Free Thinkers, Truth Speakers, and Light Workers United. Oyez! Oyez! Oyez! All Syndics come now and to practice the Light Work before this Worshipful Company are admonished to draw near and hear, for this Congress is Assembled. Dieu Garde L'Order Universel de Ma'at.*
- 1.1.3 *Dieu Le Garde!*
- 1.2.0 [Ombudsman shall make voice offerings at the Altar of Peace to give thanks to the Lightsource and to appeal to the Archetypal Faculties of the Universe (called the Netjeru). The Djedi shall recite (djed-k) this formula in deep contemplation.]
- 1.2.1 [Offering Formula] Hotep di nesu in Wasir neb Djedu netjer aah neb Abdju neb ament ta-netjer di ef peret kheru ta Henqet ka Aped shes menhet het nebet nefert wabt anhet netjer im in ka amaakhy akhu maakheru.
- 1.2.3 [Translation] *An offering which the King gives (to) Osiris, Lord of Djedu, great God, Lord of Abydos, the Lord of the West of Ta- Netjer, so that he may give a voice offering (in) bread, beer, ox, fowl, alabaster, linen, everything good and pure on which a god lives for the Ka of the revered ones the Ancestors, Truly.*
- 1.3.0 [Ombudsman and Deacons assume their positions]
- 1.3.1 Bismilah. We call to order this Public Service of the Order of Djedu, being the open lodge and mission, and direct action and collective working group of the Free Thinkers, Truth Speakers, and Light Workers United, in Syndicatus Ecclesia Sui Juris Diction.

1.3.2 *Dieu Le Garde!*

1.3.3 Blessed be Waset, this Holy Church, our Mother, and our Father, the Living Mystery of the Spirit of God, and We the Sons and Waters of Humanity, Children of the Light, Defenders of the Life Force, Custodians of the Ancient and Sacred Mysteries of the Light Source.

1.3.4 Let us assemble and remember Wasir, our divine ancestral subconsciousness, just as Waset remembered Wasir when she assembled all of the members of his body. Of his body she builded a temple wherein to receive the Holy Spirit, and bore a son, “maaHeru,” who speaks truly, who sees clearly, who has ears to hear, who is our risen and justified consciousness.

1.3.5 Reborn in Duat, we have come forth as Heru; we are the body-politic of Wasir, the Order of the Knights of Djedu, come now to do Ma’at on earth as it is in Heaven. / Blessed be the Mother of our conception. Blessed be the Father of our self consciousness. Blessed be the fruit of our cognizance. Blessed be the Thought of God incarnate in the Mind, and the Knowledge of the Universal Order. Blessed be the Forces of Nature animating life throughout the Universe. / Djediuk, There is one universal lightsource, there is one unified force field, and there is one substance integrating all materialities.

1.3.6 We are the children of the Foremost West, having come from the East to be tried by Isfet, and, having been colored legally dead, have remembered our selves and been justified, in coming forth again today to do Ma’at on Earth!

1.3.7 Know yourself, and you shall know Truth; that the Most High God is “I am.” Affirm your self-knowledge, for knowledge is power, and the pursuit of knowledge is the highest labor of Humanity. Duly guard it.



- 1.3.8 *Dieu Le Garde.*
- 1.4.0 May it please the Court who is on high presiding over our Company. Let us appeal to thee O Forces of the Universe, and give thee thanks, praise, & observance.
- 1.4.0a *Dua.*
- 1.4.1 Foremost praise to the Ma'son who labored without hands, to bear us into the light from Apep into Heru. Not but for the grace of thy womb go I. How merry is thy blessed conception. How meri is thy love and affection. O, my heart which I have from thy body, Hail Meri, full of grace, Peace be with thee. Blessed art thou among women; blessed is the fruit of thy womb.
- 1.4.1a *Dua Mut-i Het Heru.*
- 1.4.2 *Dua Netjeru*, the archetypal forces of nature, the Divine Company of the Gods who dwell in Duat, in the place of conception and judgement, the human subconscious, deep space, and thy Womb.
- 1.4.2a *Dua Netjeru.*
- 1.4.3 *Dua Aahla Amenti*, the eternal Field of Peace, the Supreme Reality, the Mind at Magnetic Rest, the Lightsource.
- 1.4.3a *Dua Aahla Amenti, La Illaha Ill Aahla.*
- 1.4.4 *Dua Ptah Khemnu*, Father Khem, the Creator and Fashioner of the Prime Material of Nu, the dark waters of Amun, into prismatic bodies of Khem, in the fertile black land.
- 1.4.4a *Dua Ptah Khemnu.*
- 1.4.5 *Dua Ma'at*, the Natural Law and Order of the Universe.
- 1.4.5a *Dua Ma'at, Dua Maa' Sen Re.*
- 1.4.6 *Dua Amen Ra*, the Lifeforce promulgated through light from Source.
- 1.4.6a *Dua Amen Ra.*
- 1.4.7 *Dua Iah Djhouldi*, Thoth Tehuti Trismegistus, the Archetype of Thought, the Mind, and Universe.
- 1.4.7a *Dua Iah Djhouldi.*

- 1.4.8 Dua Hu-Min, the Word, the creative power of utterance, the form of Amen's raised arms coming forth in the east.
- 1.4.8a *Dua Hu-Min.*
- 1.4.9 Dua Waset, Mother of Mysteries, Womb-bearer, High Priestess, the Grand Lodge of all of Humanity.
- 1.4.9a *Dua Waset, Nebt Het.*
- 1.4.10 Dua Wasir Khentiamenti, the Chief of the Foremost West, the Archetype of the Human Subconsciousness, thy name is "Ur Khem Malachi Tzaddik"
- 1.4.10a. *Dua Wasir Khentiamenti.*
- 1.4.11 Dua Maa'Heru, the justified self-consciousness of coming forth by day on the eastern horizon, heir of my Father Khem.
- 1.4.11a. *Dua Maa'Heru.*
- 1.4.12 Seqeri Sutekh, Archetype of Isfet, Archarchon, Artificer of illusions of Light, lord of the red land, lord of hosts, Resistor of the true human subconsciousness. We strike you down by your Barbarous Names --
- 1.4.13 [The Lamentation of Yahweh, God of Yacob]  
O how our hearts have born witness to the ignorance of this Age; of how Yahweh bore Cain who slew Able for his own gain, making a covenant of the sword with his Lord sevenfold; of how Lamech of Cain slew two men for fame and took two wives and the covenant 70 times over Cain; of how Lamech's son Tubal wrought iron for war to fulfill his father's song of the sword; of how Noah bore three sons who bickered in war and divided amongst themselves nations; of how Abram bore two sons and abandoned his first born; of how Yacob went into the house of Ham and came out the lamb; of how Moses led Israel again their own brethren; of how thence the many factions scattered and consolidated into Empire, incorporated states, and chartered companies to lord over Nature; soon come a day when the Knowledge

of the True God shall enlighten the heart of all people who have not heard the Word, and this Gnosis shall be their christening and their salvation, and they shall dwell in the Kingdom of God forever. Let that Day come when the Light Shall Be Revealed, and Enter in through the Minds of Humanity, and They Shall Pass Judgement against Isfet, and Raise the Collective Consciousness, *in Heru Wedja Medu*, Amen.

- 1.5.0 [The Testimony of True Speech (Voir Dire)]
- 1.5.1 Who will come now and bear witness in the matters of this hearing, finding them in thy heart to be true? Who among you hath seen and heard the truth, come now and testify, for whosoever cometh and to bear witness to the Truth will have mounted their Defense against Isfet.
- 1.5.2 [Comes now a Witness from the Congregation.]
- 1.5.3 Wherefore the matter in re the Defendant comes now on for Hearing, now Let them be tried and examined.
- 1.5.4 Djed Medu [i.e., to make Declaration, or recitation, of speech by] the Defendant [who seeks to be identified with Wasar]: *“O my heart which I have from my mother, O my heart which I have upon earth, do not stand as a witness against me in this tribunal, for you are my soul within my body and my god is with me...”*
- 1.5.5 [Whereupon comes the Witness to Testify from their heart, they may speak freely if they know the Truth, or, should they require or entreat for counsel, Ombudsman may administer unto them Interrogatories for Examination by Hearing]
- 1.5.6. Djed Medu Djhouti, Ruler of Ma'at, Measure of what is Right, to those who are in the Company of Wasar: *“Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands as a witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace.”*

- 1.5.7 Djed Medu He Who Watches the Plumb-Line [Djhouti or Anup]: *“Pay attention to the decision of Truth and the plummet of the Balance according to its stance.”*
- 1.5.8 Djed Medu Those Who Are In The Company of Wasar [i.e., the Jury]: *“That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us.”*
- 1.5.9 Djed Medu Wasar, Sovereign Judge of the Tuat: *“Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth.”*
- 1.5.10 Hotep. Thank you for your testimony. [If the Defendant is vindicated] You are truly a Knight of Djedu, MaakHeru, Free in Thought, True of Speech, a Laborer of the Light.
- 1.6.0 Hear you now, and heed the Djedi Creed:
- 1.6.1 I affirm and bear witness that there is One Universal Lightsource, from which all lifeforms are begotten.
- 1.6.2 I affirm and bear witness that there is One Unified Force Field, through which all light is borne by and through Nature.
- 1.6.3 I affirm and bear witness that I am that I am, begotten not made, of my Father in spirit, and my Mother in flesh.
- 1.6.4 Light of the Light, which is born of the night, my body established a Temple, my spiritual life as my natural Rite, divinely and perfectly human.
- 1.6.5 Having known sin, I am nourished within by my consciousness, conduct, and judgment.
- 1.6.6 Doing Ma’at upon earth, by the Rite of my birth, I deliver me into mine Kingdom; upon my foundation of spiritual labor, I Self Law am Master and Savior.

- 1.6.7 I observe and bear witness to the One Universal and Holy Church, our Mother; to the One Universal Law and Order of Ma'at; to the One Gnostic Baptism of the Holy Word; and in the Kingdom of Heaven on Earth, and Everlasting Life,
- 1.6.8 And I know that I am is the only true Light.
- 1.6.9 La Illaha Ill Allah, Amen.
- 1.8.0 [Scripture Readings from the Words of Nature]
- 1.8.1 heru in qres wsir aq em-khet pert in [Your Name]
- 1.8.1 Day of burial of Osiris; going in after going out by [Your Name]**
- 1.8.2 ka ament in Djhouty nesut nahah
- 1.8.2 O Bull of the West, says Thoth, King of Eternity.**
- 1.8.3 ink netjer re-ges depet
- 1.8.3 I am the god of protection of the boat**
- 1.8.4 ahani hark
- 1.8.4 I have fought for you,**
- 1.8.5 ink ua em nu in netjeru
- 1.8.5 I am one of those gods**
- 1.8.6 Djadjat smaa kheru wsir re khefetyu
- 1.8.6 the council justifying Osiris against the enemies**
- 1.8.7 heru wedja medu
- 1.8.7 on the day of judgement.**
- 1.8.8 nui undjutek wsir
- 1.8.8 I am of your flock, Osiris.**
- 1.8.9 ink wa em nu in netjeru
- 1.8.9 I am one of those gods**
- 1.8.10 mesu nut smaayu khefetyu wsir
- 1.8.10 the children of Nut slaying the enemies of Osiris**
- 1.8.11 khenriu sebiu haref
- 1.8.11 and repelling those who rebel against him.**
- 1.8.12 nui undjutek wsir
- 1.8.12 I am of your flock, Osiris.**
- 1.8.13 ahani harek
- 1.8.13 I have fought for you,**
- 1.8.14 sebeni har renek

- 1.8.14 I have travelled at your name.**
- 1.8.15 ink Djhouty smaa kheru har re khefetyuf
- 1.8.15 I am Thoth who justifies Horus against his enemies,**
- 1.8.16 heru puii in wedja medu em hautsir weret imet iunu
- 1.8.16 on that day of judgement in the Great Temple of the Official which is in Iunu.**
- 1.8.17 ink Djedy em Djedu
- 1.8.17 I am the man of Djedu who is in Djedu.**
- 1.8.18 uni hana haiit wsir
- 1.8.18 I am with the mourning women of Osiris,**
- 1.8.19 iakebyt net wsir em idebuy rekhety
- 1.8.19 the women who lament Osiris at the Two Riverbanks of the Washermen.**
- 1.8.20 smaa kheru wsir re khefetyuf  
kheruify su ra in Djhouty
- 1.8.20 Justify Osiris against his enemies, said Ra to Thoth.**
- 1.8.21 smaa kheru wsir re khefetyuf  
kheruify iruni Djhouty
- 1.8.21 Justify Osiris against his enemies, so he said as I, Thoth, have done.**
- 1.8.22 uni hana har heru habes teshetesh wen tephaut
- 1.8.23 in ia urdu-ibu  
seshta' re in seshtayu em re-stau
- 1.8.22 I am with Horus the day of wrapping the**
- 1.8.23 dismembered god and opening the caverns, and of washing the weary-hearted, secrets of the mouth of the secret ones in Rosetau.**
- 1.8.24 uni hana har em indjetu qahé puii iab in wsir imy  
Khem
- 1.8.24 I am with Horus when this left arm of Osiris which is in Khem is rescued,**
- 1.8.25 peri aqi em unmyt heru dre sebiu em Khem
- 1.8.25 I go in and out of the devouring fire on the day of repelling the rebels from Khem.**

- 1.8.26 uni hana har heru irt habu nu wsir  
**1.8.26 I am with Horus on the day of performing the festivals of Osiris,**
- 1.8.27 in irt aabet in ra sint denit em iunu  
**1.8.27 of making the offerings to Ra on the day 6 and half-month festivals in Iunu.**
- 1.8.28 ink uab em Djedu sqaay imy qa  
**1.8.28 I am the pure-priest in Djedu, raising he who is in the mound.**
- 1.8.29 ink ham-netjer in Abdju heru in qa ta  
**1.8.29 I am the god's servant in Abydos on the day of raising of the land.**
- 1.8.30 ink maa seshtau em re-stau  
**1.8.30 I am the one who sees the secrets in Rosetau.**
- 1.8.31 ink sheded habet ba em Djedet  
**1.8.31 I am the one who recites the festival-book of the Ram in Djedet.**
- 1.8.32 ink sem em irtef  
**1.8.32 I am the sem-priest in his task.**
- 1.8.33 ink ur khrep hamu heru en redit hanu har mefekh  
**1.8.33 I am the Greatest of Directors of Craftsmen the day of placing the Henu-bark on the sledge.**
- 1.8.34 ink shesep khebesyt heru in khebes ta em haut-nen-nesut  
**1.8.34 I am the one who takes up the hoe on the day of hacking the earth in Nensu.**
- 1.8.35 setekenyu bau menekhu em per wsir  
**1.8.35 O you who bring effective souls close in the house of Osiris,**
- 1.8.36 seteken bai hanatjen re per wsir  
**1.8.36 bring my soul close with you to the house of Osiris,**
- 1.8.37 sedjemf mi sedjemtjn  
**1.8.37 so that it may hear as you hear,**
- 1.8.38 maaf mi maatjn  
**1.8.38 so that it may see as you see,**

- 1.8.39 ahaaf mi ahaatjn  
**1.8.39 so that it may stand as you stand,**  
 1.8.40 hamesef mi hamestjn  
**1.8.40 so that it may sit as you sit.**  
 1.8.41 idedyu te hanqet in bau menekhu em per wsir  
**1.8.41 O you who give bread and beer to the effective  
 souls in the house of Osiris,**  
 1.8.42 ditjn te re teruy in bai hanatjn  
**1.8.42 give bread at every occasion to my soul with you.**  
 1.8.43 iunenyu uaut upepyu metjenu in bau menekhu em per  
 wsir  
**1.8.43 O you who are the openers of ways and the  
 cleavers of roads for effective souls in the house of  
 Osiris,**  
 1.8.44 un ireftjn uaut up ireftjn metenu en bai natjn  
**1.8.44 Open then the ways, cleave then the roads for my  
 soul with you,**  
 1.8.45 aqef em deneden peref em hotep em per wsir  
**1.8.45 so that he may go in in fury, and emerge in peace  
 from the house of Osiris,**  
 1.8.46 nen kheseft su nen shena su  
**1.8.46 without being blocked, without being turned back.**  
 1.8.47 aqef hesu peref meru kheruf maa  
**1.8.47 May it enter praised, and emerge loved, its voice  
 true,**  
 1.8.48 iru udjef em per wsir  
**1.8.48 its decision accomplished in the house of Osiris.**  
 1.8.49 shemeni aa in gem uni  
**1.8.49 I have proceeded here, and no fault has been  
 found with me:**  
 1.8.50 iu mekhat shuti em sepef  
**1.8.50 the scales are free of its moment.**  
 1.9.0 Grace, Intelligence, Perception, and Understanding be  
 with the Holy Scribe, Egnostos the Beloved in Spirit  
 — My Worldly Name is Antarah — And my Fellow  
 Luminaries in Incorruptibility, Amen.