

MOST WORSHIPFUL COMPANY  
NEW SYLLABUS OF AMERICA

*Official Code of*  
**LIGHT WORKERS PROTOCOL**

by

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Office of Ombudsman,  
Free Thinkers Truth Speakers &  
Light Workers United (FTLU)

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THE WORSHIPFUL COMPANY OF FREE THINKERS,  
TRUTH SPEAKERS & LIGHT WORKERS UNITED,  
THE NOBLE AND HOLY ORDER  
OF THE KNIGHTS OF DJEDU

G. General Policy Rule and Practice

- 1.0.0 General Ordinances
  - 1.1.0 Join the local network of allied contractors.
    - 1.1.1 A network is a system of servers and clients.
    - 1.1.2 A blockchain network is a peer-to-peer direct value transfer system, or functional trust system, between proprietor-practitioners and their consumers.
    - 1.1.3 Networking enhances contractibility.
  - 1.2.0 Get representation of your universal rights.
    - 1.2.1 Universal Intelligence is the programming language that sources, routes, and codifies Natural Law into information systems for human application.
  - 1.3.0 Develop your intellectual capacity.
    - 1.3.1 Light is the knowledge of Universal Intelligence.
    - 1.3.2 Knowledge (of self) is power (empowering).
    - 1.3.3 The pursuit of knowledge is one's highest labor.
  - 1.4.0 Utilize new information systems.
  - 1.5.0 Produce your own intellectual labor power.
    - 1.5.1 The Workproduct of Light Industry is any matter generated by one's own mental capacity; it requires de minimis capital to produce, is infinitely reproducible, and it can be transferred instantly and en masse, giving it high potential liquidity.
  - 1.6.0 Contract regular work in your own right.
  - 1.7.0 Advance yourself spiritually, artistically, economically, socially, and politically.
  - 1.8.0 Subscribe into the Practice and Join the Djedi Knight-hood Today. Contact the Network's Ombudsman's Office at (202)-957-6290, [director@newsyllabus.org](mailto:director@newsyllabus.org).

- 2.0.0 Djedi Intelligence Policy
  - 2.1.0 Djhouldism is the practice of observance, or to give thanks to the Life Force (Tua Ra), which is the unified magnetic field of the one Universal Light Source.
  - 2.2.0 Djhouldist Prudence is the use and application of deep critical thought (i.e., syncretic thought) to the resolution of a matter, esp. as informed by observance to Universal Law and Order, “Ma’at”; also known as working knowledge, wisdom, or judgement.
  - 2.3.0 Waset is an assembly, or congregation or gathering of bodies assembled to perform a common work, like unto a Church, or like unto a Lodge.
  - 2.4.0 Wusirian Polity is a method of governance of an assembly, or body-politic, like unto a Tribunal, or like unto a court, esp. presiding over/within a Temple (which is the body of Wusir), esp. embodied of a noble and holy code of conduct, and administered by just, duly sworn persons.
  - 2.5.0 Sui Jurisdiction is One’s Own Declarative Authority, or One’s Own Right, constituting one’s knowledge of self, and informing their colorability or subjectivity under law. Such jurisdictional standing may be exercised by right (sui juris) in matters of private policy, but remains altogether distinct from the criminal and civil magistracy under the law of the land.
  - 2.5.1 A natural person sui juris reserves all rights entitled to one of free birth and standing, separate and apart from any state, or legal artifice, of incorporation.
  - 2.6.0 The Three Principles of Light Industry are:
    - 2.6.1 Policy: the nature, knowledge, and value of the Universal Intelligence “Mystery System,”
    - 2.6.2 Practice: the Methodology used to instrumentalize the policy, and
    - 2.6.3 Programming: the Application of best practices to produce intellectual labor power.

- 3.0.0 Diagnostic Auditing Service (Citation: *III N.S.C. 27*. Originally prescribed for use in the N.S. Department of Information Systems Intelligence Service [DISIS])
- 3.1.0 Abstract: *Human Software Tecknowledgey, Mental Health Auditing, Information Systems Analytics, and the Methodology of Integrated Systemtheory.*
- 3.1.1 “Theory” is used here in the German sense of "Lehre" where is simply means "science", "tenants", "dogma," and/or "teaching"; here *Theorie* connotes a theorem or a fundamental truth.
- 3.1.2 Furthermore, this methodology applies to all Systemstheories, meaning Allgemeine, or general and Universal, Laws of exchange between complementary units (i.e. Numbers, Cells, Selves) operating on behalf of an harmonic whole.
- 3.1.3 This entire Systemstheorie is both a priori and a posteriori true; ergo it is a scientific method requiring only common sense for its proof.
- 3.1.4 Human Software Systems, i.e. The Mind, has and maintains the ability to function at optimal efficiency called "C-squared" consciousness [Cognizance]. This type of consciousness is actually the conscious of a normal modern human being increased by the power it itself. The reason for this discrepancy is that people today do not employ the method of thought prescribed in this paper and by similar practitioners, ancient and sacred to the [Djedi]. It is for this reason that this very intelligence service is offered.
- 3.1.5 C-squared consciousness is characterized by the state of mind in perfect peace, or the quality of mental operation at minimal resistance.
- 3.1.6 The mind software codifies an optimal focal point within its hardware ("Body") called the Eye (i.e. "I" or "Self") and leverages it against the field of universal data. The software is operative while the data is latent until encountered by the software

operation.

- 3.1.7 To receive into the mind (i.e. "to access") general universal information, the Mind projects its Eye onto the source data. To "project the Eye on" to the data means "to see/bear witness". The data is appropriately called the "Ion".
- 3.1.8 The exchange or transmission of such data or information in any form constitutes communication, wherein one (Self) is the receiver of that data which is communicated to it from either a material, incorporeal, or ambient source.
- 3.1.9 The human mind software actively programs the hardware (i.e. "body") to function as a battery; hence the efficiency of mental operation correlates to an individual's "ionic capacitance".
- 3.1.10 The Eye processes the Ions into a line-signal, or sine-wave, called the "input information". The Mind software program receives the input data in order to generate output data ("speech", "word", "logos") and/or program systems command code ("love", "ignore", "will", "power").
- 3.1.11 Knowledge is the summation operation of the mind upon the data transmitted from one point along a spectrum (i.e. the Alpha), to a secondary point (i.e. the Omega). If the system becomes at peace with the data, then the data is saved in the memory bank.
- 3.1.12 Ignorance results from the system's failure to integrate received data into knowledge. Fear and hate are data corruptions resulting from the lineage between ignorance and belligerence.
- 3.1.13 All such input information processes, whether written as command code or as logos, saved or unsaved, are recorded in the Mind's Memory bank, which is often called the Records or Files.
- 3.1.14 The active memory bank is located in the consciousness, or C: drive. However, files which are

not saved in the C: drive are not able to be routed into output code by the consciousness.

- 3.1.15 Input which is not routed directly to output is still accorded its due weight in the Memory, however, due to the suppression of the data, it may not be easily recalled by the software system, and therefore may become latent coding in the unconscious command functions corrupting the files of the Self unit.
- 3.1.16 The system's capacity for Information Processing is commonly referred to as "Thought". The quality of optimal information processing is called "critical thought".
- 3.1.17 However, such processes may be inhibited by aberration in the mind's systems operations which renders in the Eye poor judgement and misunderstanding in the Self unit.
- 3.1.18 These aberrations are called "engrams", and such are "glitches" in the mental operation.
- 3.1.19 Such operations as are run "through the mind" are called "*dia netic*", from the Greek "*dia nous*".
- 3.1.20 "Diagnosis" puts the God in "*dia nous*".
- 3.3.0 Diagnostic Procedure of Auditing pursuant to LRH-NOI Agreement as hereby amended by NS shall be defined as any act of hearing. Such hearing may cause motions to be enacted thereto pertaining. Such procedure shall function as follows: (a) discovery, or collection of information/ foreknowledge, and identification of contested facts, (b) deposit knowledge (facts, ions) by formal hearing/auditing into record, (c) move to act upon knowledge or issue summary judgement (d) understanding knowledge hereby founded and final judgement of wisdom.
- 3.4.0 collection charge store ion capacitor, sieve, increase, transmit deposit.

## P. Parliamentary Procedure of Meeting

- 0.0.1 The Office of Ombudsman for Free Thinkers Truth Speakers and Light Workers United is duly charged, pursuant to the Ombuds Act of 2019 as amended, to hear matters of Knowledge, Wisdom and Understanding within the subject matter jurisdiction of the N:.S:.A:., being of public or private concern to the People thereof, for the purpose of making findings of facts and drawing conclusions of natural law from alleged or contested acts of parties regarding the matter which is being heard before the Official Body.
- 1.0.0 PROCEEDINGS.
- 1.1.0 CALL TO ORDER:
  - 1.1.1 CHAIR: (Raps Gavel Once.) The meeting is called to order. (Wait for quiet then begin.) Good morning. My name is [Presiding Official]. I am the chair of the [Meeting Body].
  - 1.1.2 Welcome to [Name of Proceeding]. We are located at [Address]. The time is [Time].
  - 1.1.3 I will begin with the following announcements [Re: Signing In / Notice of Recording / Muting Electronic Devices / Etc.]. Thank You. The [Executive Officer / Secretary Of The Meeting Body] will call the role.
  - 1.1.4 EXECUTIVE OFFICER: [Officers / Commissioners] please respond present when your name is called. (Call the roll and receive response.) [Presiding Official], there are [X#] [Officers / Commissioners] present. There [is/is not] a quorum.
  - 1.1.5 CHAIR: Thank You.
- 1.2.0 RECORD OF EXECUTIVE SESSION:
  - 1.2.1 CHAIR: Today, the [Meeting Body] held a closed meeting pursuant to [Statute] prior to this public meeting. The executive session started at [Begin Time] and concluded at [End Time], and was attended by [Officers There Present]. The purpose of

the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.

1.3.0 APPROVAL OF AGENDA:

1.3.1 CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)

1.3.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.3.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.

1.4.0 APPROVAL OF MINUTES:

1.4.1 CHAIR: Copies of the Minutes from the [Previous Session] have been distributed for your review. Are there any corrects to the minutes?

1.4.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.4.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)

1.4.4 The next item of business is the report of the [Executive Officer].

1.5.0 REPORT OF EXECUTIVE OFFICER:

1.5.1 EXECUTIVE OFFICER: Please direct your attention to [The Report] for updates pertaining to [The Peoples' Knowledge and Understanding of Ma'at Natural Law].

1.5.2 (Read report.)

1.5.3 CHAIR: Thank You. [Officers] are there any questions, concerns or guidance on these matters?

1.5.4 ANY OFFICER: (Provide feedback if any.)

1.5.5 CHAIR: Thank You. The next item of business is [Approval of Actions].



- 1.6.0 MOVING FOR APPROVAL OF ACTIONS:
- 1.6.1 EXECUTIVE OFFICER: (State desired action.)
- 1.6.2 CHAIR: The chair will now entertain a motion on [The Action].
- 1.6.3 ANY OFFICER: [Presiding Official], I move that the [Official Body] [approve, deny or defer] the aforementioned [Action] for the period of time specified.
- 1.6.4 CHAIR: Is there a second?
- 1.6.5 ANY OFFICER: Second
- 1.6.6 CHAIR: Is there any discussion?
- 1.6.7 (Await response from Officers.)
- 1.6.8 [Hearing none,] please prepare to vote via roll call.
- 1.6.9 EXECUTIVE OFFICER / BOARD SECRETARY:
- 1.6.10 (Roll call names of Officers.)
- 1.6.11 [PRESIDING OFFICIAL,] There were [X#] votes in the positive, [X#] votes in the negative and [X#] votes in abstention (neutrals).
- 1.6.12 CHAIR: The motion (Carries / Fails).
- 1.7.0 TO RECESS:
- 1.7.1 CHAIR: The Chair will now entertain a motion to Recess this public session.
- 1.7.2 ANY OFFICER: I move to recess the public session for [X#] minutes.
- 1.7.3 CHAIR: Is there a second?
- 1.7.4 ANY COMMISSIONER: Second.
- 1.7.5 CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)
- 1.7.6 Those opposed please signify by saying "Nay". (Pause for response.)
- 1.7.7 The ("Ayes" / "Nays" ) have it. The motion (Carries / Fails). Public Session of the [Proceeding Of The Official Body] is recessed at [End Time]. We will resume at [Future Time].
- 1.8.0 TO END RECESS:

- 1.8.1 CHAIR: The recess has ended and the meeting will come to order. The time is now [Future Time Per Recess Motion]. Next on the Agenda is [Next Item].
- 1.9.0 RECEPTION OF PUBLIC COMMENT:
- 1.9.1 CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).
- 1.10.0 ADJOURNMENT:
- 1.10.1 CHAIR: The Chair will entertain a motion to adjourn the meeting.
- 1.10.2 ANY OFFICER: [Presiding Official], I move to adjourn the meeting.
- 1.10.3 CHAIR: Is there a second?
- 1.10.4 ANY OFFICER: I second.
- 1.10.5 CHAIR: It has been moved and seconded that the meeting adjourn. All those in favor of the motion to adjourn please signify by saying "Aye". (Pause for response.)
- 1.10.6 All those opposed please signify by saying "Nay". (Pause for response).
- 1.10.7 The ("Ayes" / "Nays") have it. The motion (fails / carries). [The Proceeding of The Official Body] is adjourned at [End Time].

#### L. Liturgy of Djedu Ma'ak Heru Wedja Medu

- 0.0.1 *We the FTLU to the general public offer this ritual practice of light work, being the Public Service of the Order of Djedu, to which this Scribe Antarah hath borne witness in his heart and, having found it to be right, true, and worthy to be holden, hereby declares it to be Ma'akheru djeduek in Heru Wedja Medu, or, True Speech to be Recited on the Day of Judgement.*
- 1.0.0 [Begin] The Liturgical Rite of Public Service, being the Collective Work of Observance to the Lightforce.

- 1.1.0 [Ombudsman shall open the Lightworking Group with three raps of the gavel, at which custom the Deacon says “All Rise,” and the Syndicate rises.]
- 1.1.1 [The Deacon Flag-bearer shall proclaim –]
- 1.1.2 *The Worshipful the Ombudsman, the Partners, and Syndicate of the Noble and Holy Order of the Knights of Djedu, Free Thinkers, Truth Speakers, and Light Workers United. Oyez! Oyez! Oyez! All Syndics come now and to practice the Light Work before this Worshipful Company are admonished to draw near, for this Congress is Assembled. [All Raise Right Hand] Dieu Garde L’Order Universel de Ma’at.*
- 1.1.3 **All: Dieu Le Garde.** Deacon: *Now please be seated, for this Session of the Light Work is come to Order.*
- 1.1.4 Djedu (to be recited by) Ombudsman to Open the Mouth: iu erdja’uni rei djedui imef mbahe netjer aah neb duat. ne kesefetu a’i em djadjadt en nebu netjeru. Djak ni rei djedui imef, semi abai en unnutef nebdjet kherh.
- 1.1.5 [Djedu Deacon in Translation] *May be given to me my mouth that I may speak with it before Un Netjer, the great god in the Duat. Not may mine hands be repulsed by the Divine Chiefs of the Great Netjer. Give thou to me my mouth that I may speak with it, according to my heart at the season of fire and night.*
- 1.2.0 [Djedu Ombudsman to make voice offerings –]
- 1.2.1 [Offering Formula] Hotep di nesu in Wasir neb Djedu netjer aah neb Abdju neb ament ta-netjeru di ef peret kheru ta Henqet ka Aped shes menhet het nebet nefert wabt anhet netjer im in ka amaakhy akhu maakheru.
- 1.2.3 [Translation] *An offering which the King gives (to) Osiris, Lord of Djedu, great God, Lord of Abydos, the Lord of the West of Ta- Netjer, so that he may give a voice offering (in) bread, beer, ox, fowl, alabaster, linen, everything good and pure on which a god lives for the Ka of the revered ones the Ancestors, Truly.*

- 1.3.1 Bismilah. We call to order this Public Service of the Order of Djedu, being the open lodge and schule, and direct action and collective working group of the Free Thinkers, Truth Speakers, and Light Workers United, in Syndicatus Ecclesia Sui Juris Diction.
- 1.3.2 *Dieu Le Garde!*
- 1.3.3 Blessed be Waset, this Holy Church, our Mother, and our Father, the Living Mystery of the Spirit of God, and We the Sons and Waters of Humanity, Children of the Light, Defenders of the Life Force, Custodians of the Ancient and Sacred Mysteries of the Light Source.
- 1.3.4 Let us assemble our bodies, our temples, and remember our true self, Wusir, just as Waset remembered Wusir when she assembled all of the members of his body. Of his body she builded a temple wherein to receive the Holy Spirit, and bore a son, “maaHeru,” who speaks truly, who sees clearly, who has ears to hear, who is our risen and justified consciousness.
- 1.3.5 Reborn in Duat, we have come forth as Heru; we are the body-politic of Wusir, the Order of the Knights of Djedu, come now to do Ma’at on earth as it is in Heaven. / Blessed be the Mother of our conception. Blessed be the Father of our self consciousness. Blessed be the fruit of our cognizance. Blessed be the Thought of God incarnate in the Mind, and the Knowledge of the Universal Order. Blessed be the Forces of Nature animating life throughout the Universe. / There is one universal lightsource, there is one unified force field, and there is one substance integrating all materialities. Duly Guard it.
- 1.3.8 *Dieu Le Garde.*
- 1.4.0 May it please the Court who is on high presiding over our Company. Let us appeal to thee O Forces of the Universe, and give thee thanks, praise, & observance.
- 1.4.0a *Dua.*

- 1.4.1 Foremost praise to the Ma'son who labored without hands, to bear us into the light from Apep into Heru. Not but for the grace of thy womb go I. How merry is thy blessed conception. How meri is thy love and affection. O, my heart which I have from thy body, Hail Meri, full of grace, Peace be with thee. Blessed art thou among women; blessed is the fruit of thy womb.
- 1.4.1a *Dua Mut-i Het Heru.*
- 1.4.2 Dua Netjeru, the archetypal forces of nature, the Divine Company of the Gods who dwell in Duat, in the place of conception and judgement, the human subconscious, deep space, and thy Womb.
- 1.4.2a *Dua Netjeru.*
- 1.4.3 Dua Aahla Amenti, the eternal Field of Peace, the Supreme Reality, the Mind at Magnetic Rest, the Lightsource.
- 1.4.3a *Dua Aahla Amenti, La Illaha Ill Aahla.*
- 1.4.4 Dua Ptah Khemnu, Father Khem, the Creator and Fashioner of the Prime Material of Nu, the dark waters of Amun, into prismatic bodies of Khem, in the fertile black land.
- 1.4.4a *Dua Ptah Khemnu.*
- 1.4.5 Dua Ma'at, the Natural Law and Order of the Universe.
- 1.4.5a *Dua Ma'at, Dua Maa' Sen Re.*
- 1.4.6 Dua Amen Ra, the Lifeforce promulgated through light from Source.
- 1.4.6a *Dua Amen Ra.*
- 1.4.7 Dua Iah Djhouidi, Thoth Tehuti Trismegistus, the Archetype of Thought, the Mind, and Universe.
- 1.4.7a *Dua Iah Djhouidi.*
- 1.4.8 Dua Hu-Min, the Word, the creative power of utterance, the form of Amen's raised arms coming forth in the east.
- 1.4.8a *Dua Hu-Min.*

- 1.4.9 Dua Waset, Mother of Mysteries, Womb-bearer, High Priestess, the Grand Lodge of all of Humanity.
- 1.4.9a *Dua Waset, Nebt Het.*
- 1.4.10 Dua Wasir Khentiamenti, the Chief of the Foremost West, the Archetype of the Human Subconsciousness, thy name is “Ur Khem Malachi Tzaddik”
- 1.4.10a. *Dua Wasir Khentiamenti.*
- 1.4.11 Dua Maa’Heru, the justified self-consciousness of coming forth by day on the eastern horizon, heir of my Father Khem.
- 1.4.11a. *Dua Maa’Heru.*
- 1.4.12 Seqeri Sutekh, Archetype of Isfet, Archarchon, Artificer of illusions of Light, lord of the red land, lord of hosts, Resistor of the true human subconsciousness. We strike you down by your Barbarous Names --
- 1.4.13 [The Lamentation of Yahweh, God of Yacob]  
O how our hearts have born witness to the ignorance of this Age; of how Yahweh bore Cain who slew Able for his own gain, making a covenant of the sword with his Lord sevenfold; of how Lamech of Cain slew two men for fame and took two wives and the covenant 70 times over Cain; of how Lamech’s son Tubal wrought iron for war to fulfill his father’s song of the sword; of how Noah bore three sons who bickered in war and divided amongst themselves nations; of how Abram bore two sons and abandoned his first born; of how Yacob went into the house of Ham and came out the lamb; of how the Arian Ram’s Red Shield and Sword incorporated states and chartered companies to lord over Nature; Let that Day come when the Light Shall Be Revealed, and Enter in through the hearts of all people who have not heard the Word, and They Shall Pass Judgement against Isfet and Sethe Sutekh, and Raise the Collective Self Consciousness, *in Heru Wedja Medu*, Amen.
- 1.5.0 [The Testimony of True Speech (Voir Dire)]

- 1.5.1 Who will come now and bear witness in the matters of this hearing, finding them in thy heart to be true? Who among you hath seen and heard the truth, come now and testify, for whosoever cometh and to bear witness to the Truth will have mounted their Defense against Isfet.
- 1.5.2 [Comes now a Witness from the Congregation.]
- 1.5.3 Wherefore the matter in re the Defendant comes now on for Hearing, now Let them be tried and examined.
- 1.5.4 Djed Medu [i.e., to make Declaration, or recitation, of speech by] the Defendant [who seeks to be identified with Wasar]: *“O my heart which I have from my mother, O my heart which I have upon earth, do not stand as a witness against me in this tribunal, for you are my soul within my body and my god is with me...”*
- 1.5.5 [Whereupon comes the Witness to Testify from their heart, they may speak freely if they know the Truth, or, should they require or entreat for counsel, Ombudsman may administer unto them Interrogatories for Examination by Hearing]
- 1.5.6. Djed Medu Djhouti, Ruler of Ma'at, Measure of what is Right, to those who are in the Company of Wasar: *“Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands as a witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace.”*
- 1.5.7 Djed Medu He Who Watches the Plumb-Line [Djhouti or Anup]: *“Pay attention to the decision of Truth and the plummet of the Balance according to its stance.”*
- 1.5.8 Djed Medu Those Who Are In The Company of Wasar [i.e., the Jury]: *“That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us.”*

- 1.5.9 Djed Medu Wasar, Sovereign Judge of the Tuat: *“Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth.”*
- 1.5.10 Hotep. Thank you for your testimony. [If the Defendant is vindicated] You are truly a Knight of Djedu, MaakHeru, Free in Thought, True of Speech, a Laborer of the Light.
- 1.6.0 Hear you now, and heed the Djedi Creed:
- 1.6.1 I affirm and bear witness that there is One Universal Lightsource, from which all lifeforms are begotten.
- 1.6.2 I affirm and bear witness that there is One Unified Force Field, through which all light is borne by and through Nature.
- 1.6.3 I affirm and bear witness that I am that I am, begotten not made, of my Father in spirit, and my Mother in flesh.
- 1.6.4 Light of the Light, which is born of the night, my body established a Temple, my spiritual life as my natural Rite, divinely and perfectly human.
- 1.6.6 Doing Ma’at upon earth, by the Rite of my birth, I deliver me into mine Kingdom; upon my foundation of spiritual labor, I Self Law am Master and Savior.
- 1.6.7 I observe and bear witness to the One Universal and Holy Church, our Mother; to the One Universal Law and Order of Ma’at; to the One Gnostic Baptism of the Holy Word; and in the Kingdom of Heaven on Earth, and Everlasting Life,
- 1.6.8 And I know that I am is the only true Light.
- 1.6.9 La Illaha Ill Allah, Amen.
- 1.9.0 Grace, Intelligence, Perception, and Understanding be with the Holy Scribe, Eugnostos the Beloved in Spirit — My Worldly Name is Antarah — And my Fellow Luminaries in Incorruptibility, Amen.