

**newSyllabus™**  
POLICY BUREAU

TO: COMRADE LIGHT WORKERS, FLF-DAO  
 FROM: ANTARAH A. CRAWLEY,  
 SOV. GR. SCRIBE,  
 NEW SYLLABUS, DISIS  
 DATE: 1 DECEMBER, 2019  
 SUBJECT: **MEMORANDUM OF ORIENTATION IN E MINOR (ROMAN RITE)**

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**(cont'd. from Memo. Reorientation)** [Historical Analysis]

The lesson of this degree is founded on a case in Roman history, where in consequence of a class struggle in 495-4 B.C., the Roman *Plebis* seceded *en masse* from the City of Rome to *Mons Sacre* ("Sacred Mount"). They agreed to negotiate for their return to the city; and their condition was that special *tribunes* should be appointed to represent the plebeians, and to protect them from the power of the *consuls*. No member of the senatorial class could be eligible for this office (in practice, this meant that only plebeians were eligible for the *tribunate*), and the tribunes should be *sacrosanct*; any person who laid hands on one of the tribunes would be outlawed, and the whole body of the plebeians entitled to kill such person without fear of penalty. The senate agreeing to these terms, the people returned to the city [Titus Livy, *Ab Urbe Condita Libri*].

It is said that the Plebes shall appoint a Tribunal; and the particular rights (*maior potestas*) of this Tribunal shall be:

- (1) power of *magistratus*, or to have chief jurisdiction in the function of "priest, lawgiver, and judge" in the matters of the proletariat;
- (2) power to convene a *Concilium Plebis* and to pass measures *e plebiscita*;
- (3) *Intercessio*; *Ius Intercessionis*, power to intercede on behalf of the proletariat and veto the actions of magistrates or senators;
- (4) *Provocatio ad populum*, the power to appeal the action of a magistrate or senator to the assessment of the Tribunal upon proclamation of the words *Appello Tribunos* ("I call upon the Tribunes") or *Provoco ad populum* ("I appeal to the people"), precursor to *habeas corpus*, or "to have the body" [of a defendant or detainee] before a Court for trial;
- (5) power to lay proposals before the *Senatus Populusque United States* (*S.P.Q.U.S.*) in Congress Assembled.

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[*Ecclesiastes of the Proletarii*]

A **Comrade** is a **Proletariat**.

**Proletarium** are Working People (**Plebis**).

A **Friend** is a Comrade **Light Worker**.

**Light Workers** assemble in **Lodge**.

**Syndici** assemble in **Syndicatus**.

**Tribunos** assemble in **Concilium**.

**People** assemble in **Bodies**.

**Bodies** assemble in **Locals**.

**Locals** assemble in **Unions**.

**Unions** assemble in **Common**.

The **DAO** is the **State** of the People.

The Decentralized Autonomous Organization (DAO) looks like a labor union for light work with lodges in every locale. Light work is the commercial sale of knowledge, which is conferred by degrees. Light workers, like all proletariats, are wage-earners who labor in the light to assemble a representative body of free-thinkers, truth-speakers, and light workers to do *Ma'at*.

Friends and Comrades are fellow light workers, who regularly assemble in lodge. Tribunes are local industry leaders, investors, patrons, and stakeholders, who make resources available to the DAO. Together these members constitute the body corporate and politic of Free-thinkers, Truth-speakers, and Light Workers United in a Firm League of Friendship via Decentralized Autonomous Organization as Assembled.

[Historical Analysis]

The *proletarii* constituted a social class of Roman citizens owning little or no property. The origin of the name is presumably linked with the census, which Roman authorities conducted every five years to produce a register of citizens and their property from which their military duties and voting privileges could be determined. For citizens with property valued 11,000 *assēs* or less, which was below the lowest census for military service, their children—*proles* (from Latin *prōlēs*, "offspring")—were listed instead of their property; hence, the name *proletarius*, "the one who produces offspring". The only contribution of a *proletarius* to the Roman society was seen in [their] ability to raise children, the future Roman citizens who can colonize new territories conquered by the Roman Republic and later by the Roman Empire. The citizens who had no property of significance were called *capite censi* because they were "persons registered not as to their property...but simply as to their existence as living individuals, primarily as heads (caput) of a family." [Wiki Article Proletariat, *Proletarii in Ancient Rome*.]

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Here begins the Third Degree in the **American Proletarian Rite**, which is Roman. Its lesson is family, which, added to that of friendship, are the two pillars of *common union*. A **Family** is a firm league of blood-tied relations. **Friends** are the family you chose; which are so many building blocks bound by the cement of **Camaraderie**. *Family and Friendship* is the first state in which an individual *communes*, that is, one enters into *communion* with a *community*, who supports, and is thereby supported. This state refers not to a *monopoly on use of force, with exclusive bodies of armed men having prisons, et cetera*, but to the collective body and collective consciousness of one people.

We Comrades are *Proles* in the City of Rome. We are accounted for not by property, but by bodily person. We are unincorporated and unbound by any state of *real property*. Our possessions are friends and family; our assets are light and labor, which is the most noble work of humanity. We are here assembled as an American Proletarian Family in a Firm League of Friendship via Decentralized Autonomous Organization.

**Whereas we are Comrade Light Workers, therefore let us do commerce to transact an Offering:** of every Comrade that giveth willingly of their heart [the orientation fee of \_\_\_\_] ye shall take my Offering, which is the Work and the Light. Let it be a memorial unto thee, to make atonement for your souls: it is most holy unto the Lord. Now let the High Priest come near the altar to minister, to burn offering made by fire unto the Lord.

Children of Israel, hear my voice: See I have called one out from among the multitudes, and I have filled them with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee: the tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, and the altar of incense, And the altar of burnt offering with all its furniture, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do ... And look that thou make them after their pattern, which was shewed thee in the mount. (Exodus 31)

Now when *Djiyakob* saw that there was corn in Egypt, *Djiyakob* said unto his sons, Why do ye look one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you

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down thither and buy for us from thence; that we may live, and not die. And *Djiyosef's* ten brethren went down to buy corn in Egypt: for the famine was in the land of Canaan. (Genesis 42)

And the Lord said unto Moses, Get thee down thither from hence; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves. (Ex. 32) [Rest.]

Now Duly Hear of the Djedi Timeline of the Procession of Ages (with their Sacrificial Symbols) [proceed by 2160].

The Lion (10500BC)

The Scarab (8340BC)

The Pair or Twins (6180BC)

The Bull (bullock or small cow) (4020BC)

The Ram (1860BC)

The Fish (300AD)

The Water Bearer (2460AD)

*DJIYAHSHVAH NAZARENVS REX DJIYAHVDAORVM THEOS HVYIOS SOTERE  
DJED DJIYAH DJIYAHVDI WSR NEBTHET WST EM HRW WU-DJIYAH MEDU*

This is the culmination of the *New York Rite in E Minor*, being the American Proletarian Rite, which is Roman; and which is to serve as an orientation to the communication of *Djiahudi's Blue Craft New York Rite in E Major, Ordo Djedu, FLF-DAO FLTU. ###*