

**BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION**



**EASTER SUNDAY
SOLEMNITY OF THE RESURRECTION
OF OUR LORD AND SAVIOR
JESUS CHRIST**

9 APRIL 2023

SOLEMNITY OF THE RESURRECTION
OF OUR LORD AND SAVIOR
JESUS CHRIST

His Eminence
WILTON CARDINAL GREGORY
Celebrant and Homilist at Noon



REVEREND MONSIGNOR WALTER R. ROSSI
Rector of the Basilica

REVEREND MONSIGNOR VITO A. BUONANNO
Director of Pilgrimages

REVEREND ISMAEL N. AYALA
Director of Liturgy

REVEREND RAYMOND A. LEBRUN, O.M.I.
Spiritual Director



PRELUDE TO THE EUCHARIST

7:30	i. Allegro <i>from</i> Concerto in C Major after Vivaldi, BWV 594	Johann Sebastian Bach (1685-1750)
10:30		
12:00		
9:00	Toccatà in C Major, BWV 564	J. S. Bach
4:30	Praeludium et Fuga in C, BWV 547	J. S. Bach

ORDER OF CELEBRATION

INTRODUCTORY RITES

PROCESSIONAL HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - umph - ant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro-cured; Al - le - lu - ia!
Praise e - ter - nal as his love, Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GLORIA

Celebrant: *Assembly:*

Glo-ry to God in the high - est and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - men.

COLLECT

LITURGY OF THE WORD

READING I

Acts 10:34a, 37-43

PSALM RESPONSE

Psalm 118:1-2, 16-17, 22-23



This is the day the Lord has made; let us re - jice and be glad.

Give thanks to the Lord, for he is good, “The right hand of the Lord has struck with power;
for his mercy endures forever. the right hand of the Lord is exalted.
Let the house of Israel say, I shall not die, but live,
“His mercy endures forever.” R. and declare the works of the Lord.” R.

The stone which the builders rejected
has become the cornerstone.
By the Lord has this been done;
it is wonderful in our eyes. R.

READING II

Colossians 3:1-4

EASTER SEQUENCE

Remain seated.



Assembly: **1. Chris-tians, praise the pas-chal vic-tim! Of-fer thank-ful sac-ri-fice!**



Cantor: **2. Christ the Lamb has saved the sheep, Christ the just one paid the price,**
Assembly: **3. Death and life fought bit - ter - ly For this won-drous vic - to - ry;**



Re - con - cil - ing sin - ners to the Fa - ther.
The Lord of life who died reigns glo - ri - fied!



Cantor: 4. O Mar - y, come and say what you saw at break of day.
Assembly: 5. Bright an - gels tes - ti - fied, Shroud and grave clothes side by side!



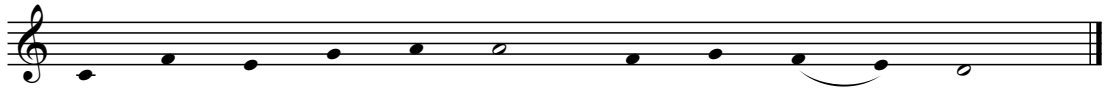
"The emp - ty tomb of my liv - ing Lord!
 "Yes, Christ my hope rose glo - ri - ous - ly.



I saw Christ Je - sus ri - sen and a - dored!
 He goes be - fore you in - to Ga - li - lee."



6. Share the good news, sing joy - ful - ly: His death is vic - to - ry!



Lord Je - sus, Vic - tor King, Show us mer - cy.

GOSPEL ACCLAMATION

I Corinthians 5:7b-8a



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ, our paschal lamb, has been sacrificed;
 let us then feast with joy in the Lord.

GOSPEL

John 20:1-9

HOMILY

THE RENEWAL OF BAPTISMAL PROMISES

*After words of introduction, the Celebrant addresses the assembly
and questions them on their faith in Christ Jesus and rejection of sin.
To each question, the assembly responds: "I do."*

ANTIPHON AT THE RITE OF SPRINKLING

I saw wa - ter flow - ing from the right side of the Tem - ple,
al - le - lu - ia, al - le - lu - ia.

It brought salvation,
and the people sang in joyful praise: alleluia. R

And all to whom this water came were saved,
and they sang: alleluia. R

Salvation granted
and preserved for us in heaven. Alleluia. R

Lord, Jesus Christ, from your wounded side
flowed streams of living water. Alleluia. R

The font of life,
flowing from the pierced side of Christ. Alleluia. R

The world was washed of all its sin,
and all life made new again. Alleluia. R

Life giving waters,
bringing joy and salvation. Alleluia. R

Stretch forth your hand, Holy Church of God,
and welcome us in. Alleluia. R

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

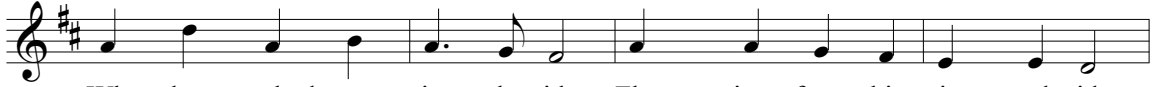
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www.nationalshrine.org/offertory

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
From sin's pow'r, Lord, set us free New - born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Fa - ther, who the crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
Spir - it, guide through all our days, Three in One, your name we praise.

(Choir) *Sing ye to the Lord*

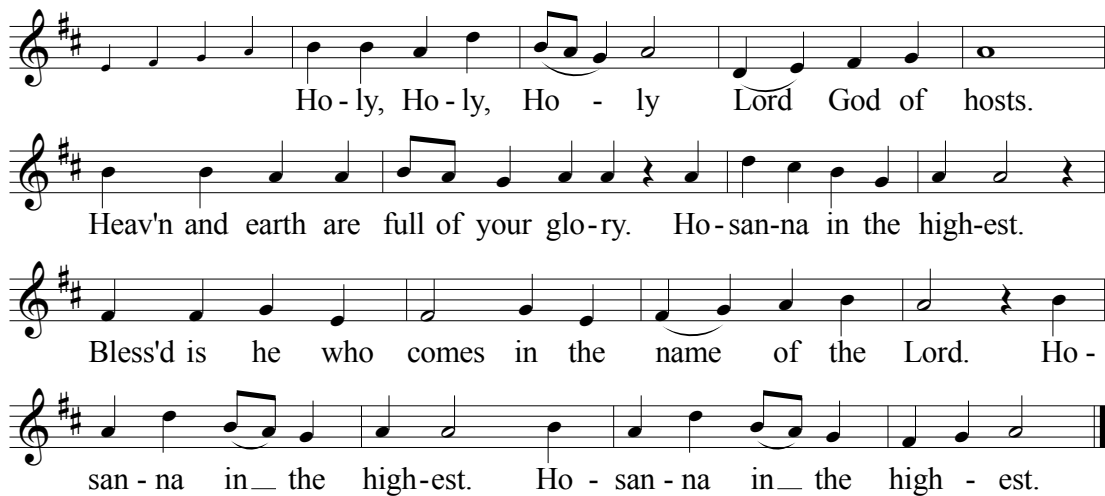
Edward Bairstow
(1874-1946)

Sing ye to the Lord, for He hath triumph'd gloriously.
Pharaoh's chariots and his host hath He cast into the sea.
Mighty Victim from the sky, Hell's fierce pow'rs beneath Thee lie;
Thou hast conquer'd in the fight, Thou hast brought us life and light.

Now no more can death appall, Now no more can grave enthrall;
Thou hast open'd Paradise, And in Thee Thy Saints shall rise.

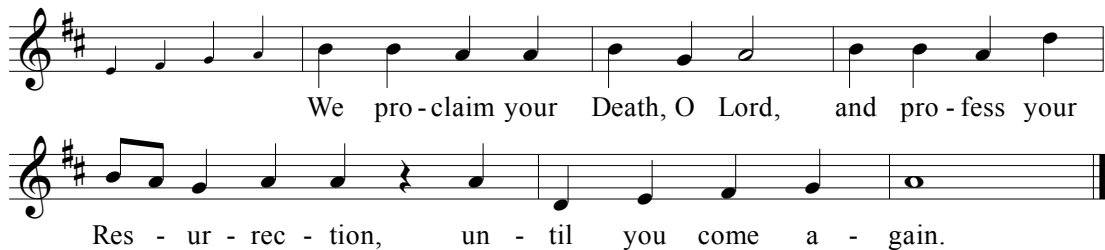
PREFACE DIALOGUE

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless'd is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

LITANY AT THE BREAKING OF BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.

COMMUNION PROCESSION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Choir) *Angelus Domini descendit*

Claudio Casciolini
(1697-1760)

*Angelus Domini descendit de coelo,
et accedens revolvit lapidem,
et super eum sedit,
et dixit mulieribus
Nolite timere.
Scio enim, quia Crucifixum quaeritis,
Sed surrexit.
Venite, videte locum,
ubi positus erat Dominus,
Alleluia.*

The angel of the Lord came down from heaven,
and coming to roll away the stone,
sat upon it
and said to the women:
Do not be afraid.
I know you seek Him who was crucified.
But He is risen.
Come, see the place
where the Lord was laid.
Alleluia.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

RECESSIONAL HYMN

*We ask you to respect our custom of standing in place
and singing the complete Recessional Hymn.*



1. The day of re - sur - rec - tion! Earth, tell it out a -
2. Our hearts be pure from e - vil, that we may see a -
3. Now let the heavens be joy - ful, let earth her song be -



broad; the Pass - o - ver of glad - ness, the
right the Lord in rays e - ter - nal of
gin, the round world keep high tri - umph, and



Pass - o - ver of God. From death to life e - ter - nal,
re - sur - rec - tion light; And, lis - tening to his ac - cents,
all that is there - in; Let all things seen and un - seen



from earth un - to the sky, our Christ hath brought us
may hear so calm and plain his own "All hail!" and,
their notes to - geth - er blend, for Christ the Lord is



o - ver with hymns of vic - to - ry.
hear - ing, may raise the vic - tor strain.
ri - sen, our joy that hath no end.

POSTLUDE

7:30 iii. Allegro *from* Concerto in C Major after Vivaldi, BWV 594

Johann Sebastian Bach
(1685-1750)

9:00 Rondo in G

John Bull
(1562-1628)

10:30 v. Toccata, Symphony No. 5, Op. 42

Charles-Marie Widor
(1844-1937)

12:00

4:30

THE OCTAVE DAY OF EASTER AT THE BASILICA OF THE NATIONAL SHRINE

**THE SECOND SUNDAY OF EASTER
DIVINE MERCY SUNDAY**

16 April 2023

Masses for the Day: 7:30 A.M., 9:00 A.M., 10:30 A.M., 12:00 P.M., 2:30 P.M. (SPANISH), 4:30 P.M.

His Excellency

Most Reverend Paul S. Loverde

Bishop Emeritus of Arlington

Celebrant and Homilist at Noon



ANNUAL OCTAVE DAY OF EASTER CONCERT

6:00 P.M., Great Upper Church

Michael Hey, Organist

Free and open to the public

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BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



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Rector of the Basilica

Rev. Msgr. Vito A. Buonanno
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Katie Edelman, D.M.A., Crossley Hawn, M.M.,
Jacob Perry Jr., B.A.,
Cantors of the Basilica

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